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**TENANCY ACTION FOR DISPOSSESS**

**Date:** \_\_\_\_\_

**Landlord's Name:** \_\_\_\_\_

**Tenant's Name:** \_\_\_\_\_

**2<sup>nd</sup> Tenant's Name:** \_\_\_\_\_  
**(FULL NAMES ONLY, NO ABBREVIATIONS ACCEPTED)**

**Property Address:** \_\_\_\_\_ Apt. # \_\_\_\_\_

**City, State, Zip Code** \_\_\_\_\_

**Is the tenant receiving Section 8 assistance or any other subsidy (TRA, etc.)?**  Yes  No

**Is your property rent controlled?**  Yes  No

**Monthly Rent:** \$ \_\_\_\_\_ **(If subsidized, only include tenant's portion)**

**BREAKDOWN OF CHARGES**

| <b>MONTH/YEAR<br/>(i.e.: Jan/05)</b> | <b>RENT (IF<br/>BALANCE,<br/>STATE SO)</b> | <b>LATE<br/>FEE</b> | <b>OTHER<br/>CHARGES<br/>(SPECIFY)</b> | <b>TOTAL</b> |
|--------------------------------------|--|---------------------|--|--------------|
| _____                                | _____                                      | _____               | _____                                  | _____        |
| _____                                | _____                                      | _____               | _____                                  | _____        |
| _____                                | _____                                      | _____               | _____                                  | _____        |
| _____                                | _____                                      | _____               | _____                                  | _____        |

ADDITIONAL SPACE ON PAGE 2

ATTORNEY'S FEE: \_\_\_\_\_  
COURT COSTS: \$25 + MILEAGE  
TOTAL AMOUNT OWED: \_\_\_\_\_

**IF TENANT LEDGER IS ATTACHED, PLEASE CHECK ONE:**

- YES, I AGREE THAT TENANT'S LEDGER MAY BE ATTACHED TO THE SUMMONS  
 NO, YOU MAY NOT ATTACH ANY TENANT LEDGER TO THE SUMMONS

